IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION under 35 USC 111(a) and Rule 53(b) WITH SIGNED DECLARATION

PATENT **APPLICATION** 

Commissioner for Patents **BOX PATENT APPLICATION** Washington, D.C. 20231

**NONPROVISIONAL** 

Sir:

Enclosed herewith is the PATENT APPLICATION of

Inventor: Vishweshwara MUNDKUR, et al.

"Scalable Multi-Channel Frame Aligner"

(Our Deposit Account No. 03-3975)

089728/0269530 Our Order No.

Atty. Docket 89728/269530

**VEN-001 (U)** 

0269530

Date: December 28, 2000

including:

Title:

1. Specification: 40 pages including title page, claims and abstract

2. Declaration (2 pages) (facsimile copy)

3. Drawings: 10 sheets (Figs. 1-6, 7A-7C, and 8-10)

An Assignment and cover sheet. Please return the recorded Assignment to the undersigned

5. Nonpublication Request under Rule 213(a)

Attorney for Applicant hereby asserts qualification for small entity status.

1								
dini.	7. Basic Filing Fee				\$710 / 355	\$ 3	355.00	101/201
. 11	8. Total Claims:	16	minus 20 =	0	x \$18/\$9 =	+	.00	103/203
J	9. Independent Claims:	3	minus 3 =	0	x \$80/\$40 =	+	0.00	102/202
	10. If multiple dependent claim is present, add				+ \$270/\$135	+	0.00	104/204
m	11. TOTAL FILING FEE E				ENCLOSED = \$ 355.00			
	2. If "non-English" box is X'd, add Rule 17(k) processing fee				+ \$130/\$130	+	0.00	139
	13. If "assignment" box is X'd, add recording fee				+ \$40/\$40	+	40.00	581
	14. [ ] Enclosed is a Petition/Fe	+ \$130/\$130	+		122			
	15. TOTAL FEE ENCLOSED:						395.00	

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fees which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is enclosed. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

1100 New York Avenue, N.W. Ninth Floor, East Tower Washington, D.C. 20005-3918

Tel: (650) 233-4777 Fax: (650) 233-4545 PILLSBURY MADISON & SUTRO LLP

By: Mark J. Danielson, Reg. No. 40,580

Express Mail Label:

Date of Deposit:

EL 692379760 US December 28, 2000

I certify that this paper and listed enclosures are being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to Commissioner for Patents, Box Patent Application, Washington, D.C. 20231

60202133v1

## 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Commissioner for Patents **BOX PATENT APPLICATION** Washington, D.C. 20231

Inventors: MUNDKUR, et al.

Title: "Scalable Multi-Channel Frame Aligner"

Order/Docket No.

089728

0269530

Client#

Matter #

Client Ref No.:

VEN-001 (U)

Filed: Herewith

Date: December 28, 2000

## **NONPUBLICATION REQUEST UNDER RULE 213(a)**

Sir:

The enclosed new application is **NOT TO BE PUBLISHED** under 35 U.S.C. §122(b).

I hereby certify that the invention disclosed in the enclosed new application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

This request is signed in compliance with the provisions of Rule 33(b).

Respectfully Submitted,

## PILLSBURY MADISON & SUTRO LLP

By: Mark J. Danielson, Reg. No. 40,580

1100 New York Avenue, N.W. Ninth Floor, East Tower Washington, D.C. 20005-3918

Tel: (650) 233-4552 Fax: (650) 233-4545

Express Mail Label:

Date of Deposit:

EL 692379760 US December 28, 2000

I certify that this paper and listed enclosures are being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to Commissioner for Patents, Box Patent Application, Washington, D.C. 20231

Jeanette Walker-Cooks